

AGENDA
REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
Dobbins/Oregon House Fire Protection District
Tuesday July 22, 2025 - 6:30pm
MAIN FIREHOUSE 9150 Marysville Road
Oregon House, CA 95962

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Directors for Dobbins/Oregon House Fire Protection District and is not already on today's agenda. The amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes on a particular topic and each individual or group will be limited to no more than three minutes. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chair, subject to Board approval, sets different time limits. Please note: No Board action can be taken on comments made under this heading.

1. Call to Order

2. Roll call of the Board

3. Public Participation

4. Approval of Minutes

Approval of Minutes for June Regular Meeting.

5. Correspondence: *The Board may direct any item of informational correspondence to a committee head for appropriate action.*

- (39-2025) email, CALFIRE: 25-26 Wildfire Prevention Grants
- (40-2025) email, CALFIRE: FEPP Cooperative Agreement (w/3 attachments)
- (41-2025) email, YC Planning: AUS-25-0007 Kaesekamp (Administrative Use Permit Application) (w/3 attachments)
- (42-2025) email, YESCA: Inquiry about new school requirement for high risk zones
- (43-2025) email, Margaret Fowler: Invitation for Emergency Preparedness Planning Meeting
- (44-2025) email, Art Craigmill: Letter to DOHFPD Board
- (45-2025) Still Brothers: Emission Testing Issue
- (46-2025) Appeal Democrat: Proof of Publication
- (47-2025) email, YESCA: Inquiry re. First aid/CPR training

6. Fire Chief Report

A. Incident Report

7. Finance Report

- A. Concerning the Financial Report for the month
- B. Budget Adjustments
- C. Approve Warrant(s):

Warrant #	Amount	To	Description
17122106	\$4671.00	Duncan's Heating and Air	Ice Machine
17122889	\$1829.43	Builtware Fabrication, Inc	Engine 6452 Modify firetruck box
17122890	\$2561.07	ESO Solutions	Software System Incidents, Training
17122891	\$836.02	Life Assist, Inc.	Medical Supplies
17122888	\$500.00	DOHFPD	Replenish Petty Cash
17123301	\$183.50	Appeal Democrat	Budget Adoption Ad
17123302	\$84.00	US Postal Service	PO Box Fee
17123303	\$3000.00	Yuba County Rural Joint Powers	Annual Dues
17123300	\$7576.00	Neil's Tire and Wheel	Tires and Mounting

- 8. Director Task Status Reports**
 - Assessment Fees**
 - Grants** (*Sharp, Holman*)
 - Information Technology** (*Pillsbury*)
 - Fire Safe Council** (*DeVorss*)
 - JPA** (*Holman*)
- 9. Auxiliary Report: Report on current and ongoing information**
 - Update on sink hole
 - Surplus gear sales
- 10. Old Business**
 - A. Discuss Budget Updates
 - B. Discuss SOP updates
- 11. New Business**
 - A. Adopt resolution for Benefit Assessment Unit (GANN Limit)
 - B. Schedule 13 Budget Report to County
 - C. Measure K Annual Expenditure Report
- 12. Board & Staff Discussion, Questions, Comments**
- 13. Adjournment**

This Agenda posted this 18th day of July 2025
Peter Pillsbury
Clerk of the Board

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